(to t	CANDIDATE'S REPORT be filed by a candidate or his principal campaign committee)	
1. Qualifying Name and Address of Candidate James Fontenot II 24,12 Maple St Murgan City, LA 70380	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) City Council District 4 City of morgan City	OFFICE USE ONLY ///2 Aupp 2015 2/2
3. Date of November 6, 20	12	
This report covers from	through /2/31/15	
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
	after the election AND all loans and debts paid no surplus funds remaining	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all	l 🖟 🗀	
Waitney National Bank 1100 Brashene Ave. Morgan City, LA 70380		
9. Name of Person Preparing Report		
Daytime Telephone		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our expenditures have been made nor contributions re that no information required to be reported by the l been deliberately omitted.	knowledge, information and belief, and that no eceived that have not been reported herein, and	Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 30 day of January	2016	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	33 <u>7~5/9~/360</u> Daytime Telephone	

Daytime Telephone

SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		
2. In-kind Contributions (Schedu	le A-2)	
3. Campaign paraphernalia sale	s of \$25 <i>or less</i>	
4. TOTAL CONTRIBUTIONS (Li	nes 1 + 2 +3)	
5. Other Receipts (Schedule A-3		
6. Loans Received (Schedule B		
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5	+ 6 + 7)	

DIS	BURSEMENTS	This Period
9. Expenditures (Schedule E-1)		
10. Other Disbursements (Sched	ule E-2)	
11. Loan Repayments Made (Sc	hedule B)	
12. Funds Loaned (Schedule D)		
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1, 035.53
15. Plus total receipts this period (Line 8 above)	_
16. Less total disbursements this period (Line 13 above)	_
17. Less in-kind contributions (Line 2 above)	_
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1,035.53

Form 102, Rev. 11/14